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CONFIRMATION NO. 9345

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| <b>SERIAL NUMBER</b><br>10/810,711                                                                                                                                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>03/26/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>546               | <b>GROUP ART UNIT</b><br>1625                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>FRAV2003/0007 US NP |
| <b>APPLICANTS</b><br>Antony Bigot, Massy, FRANCE;<br>Youssef El-Ahmad, Creteil, FRANCE;<br>Jean-Luc Malleron, Marcoussis, FRANCE;<br>Jean-Paul Martin, Colombes, FRANCE;<br>Serge Mignani, Chatenay Malabry, FRANCE;<br>Guy Pantel, La Queue En Brie, FRANCE;<br>Baptiste Ronan, Clamart, FRANCE;<br>Michel Tabart, La Norville, FRANCE;<br>Michel Cheve, Soisy Sur Seine, FRANCE;<br>Fabrice Viviani, Louvre, FRANCE; |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                                   |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/487,084 07/14/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 0303812 03/28/2003                                                                                                                                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                                   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/08/2004</b>                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                                   |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____                                                                                                                 |                                                                                                                   | <b>STATE OR COUNTRY</b><br>FRANCE | <b>SHEETS DRAWING</b><br>0                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>15                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>3    |                                                                                                                                                                                                                                                                                 |                                                   |
| <b>ADDRESS</b><br>005487                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                                   |
| <b>TITLE</b><br>4-substituted quinoline derivatives, method and intermediates for their preparation and pharmaceutical compositions containing them                                                                                                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                                   |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                   |